

Amreli Jilla Vidhyasabha
"Vidhyavihar",
"Smt. Shantaben Haribhai Gajera Campus",
Lathi Road, Amreli - 365601(2025 - 2026)

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Application form for the post of Principal for

- ☐ Kamani Science and Prataprai Arts College, Amreli
☐ Matushri Monghiba Mahila Arts College, Amreli

NOTE:

- (a) The person already in employment should forward the application with No Objection Certificate (NOC) of the concerned institute / employer.
(b) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
(c) Additional sheets of paper may be attached if the space provided against any item is insufficient. Separate application for each college
(d) Proficiency in English is required.
(e) Minimum Qualifications, Experience and Age Limit as per norms of UGC / Saurashtra University / Government of Government rules.
(f) Candidate is required to mention e-mail address and Mobile number.
(g) Candidate is required to fill the data in Part 2 according to Appendix II Table 2 as per UGC Regulations-2018. Candidate is also required to submit all the documentary evidence in connection to data filled

PART 1

1. **Name in full (in Block Letters):**

Shri _____
Smt. _____
Kum. _____ (SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. **Full address for correspondence:**

Present

_____ Pin _____

Permanent

_____ Pin _____

Mob./ Phone No.: _____ Phone No.: _____

E-Mail ID: _____

3. **Date of Birth:** _____ **Age:** _____

Nationality: _____ **Mother tongue :** _____

4. **Place of Birth : Town / Village:** _____ **Tal. :** _____

Dist. : _____ **State :** _____

5. **Languages Known:**

Read				
Write				
Speak				

6. **Educational Qualifications:**

Examination Passed	University / Board	Year of Passing	Percentage	Subjects / Discipline

7. **Details of Professional Experience: (After obtaining the basic Degree)**

Name & Address of the Employer	Designation of the post held	Period of Service From: To	Nature of Service	Total Gross Salary p.m. (Rs.)

(a) **As an Employee other than Teaching Staff:** _____

(b) **As a Teaching Staff:** _____

8. **Details of Orientation Programme, Refresher Courses, FDP, Short Term Course etc. [Attached Documents]**

Sr. No.	Name of the Programme	Organizing Institute	Duration	
			From	To

9. Administrative experience: [Starting with Current Activity]

Sr. No.	Activity	Designation	Level College/State/ National	Duration

10. Present Designation: _____ Institute: _____

Date of Joining present post: _____

Present Pay ₹. _____ Pay Band : _____ AGP : _____

Total emoluments, pm. ₹. _____

10.1 Last Five Years Total Amount Credited as Salary as per Form No. 16 with deduction.

2024 - 2025 ₹. _____

2023 - 2024 ₹. _____

2022 - 2023 ₹. _____

2021 - 2022 ₹. _____

2020 - 2021 ₹. _____

11. Vision for the Institution:

Part 2
Based on Appendix II Table 2

12. Research Papers: International [Table II Sr. No. 1]

Sr. No.	Title of Paper	Journal And ISSN	Peer reviewed/ Listed in UGC care/Scopus, Web of Science	Impact factor	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

13. Research Papers: National [Table II Sr. No. 1]

Sr. No.	Title of Paper	Journal And ISSN	Peer reviewed/ Listed in UGC care/Scopus, Web of Science	Impact factor	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

14. Book: National / International / Edited [Table II Sr. No. 2a, b]

Sr. No.	Title	ISBN	National / International	Name of Single or Multiple Author	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

15. Chapter in Book / Translation: [Table II Sr. No. 2 a, b]

Sr. No.	Title	Number of Chapter	National / International ISBN	Name of Single or Multiple Author	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

16. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 a, b]

Sr. No.	Development of Innovative pedagogy and Sponsoring Authority	Design of new curricula and courses	Name of Activity / committee	As a coordinator /Committee member	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

17. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 c]

Sr. No.	Development of MOOC and Sponsoring Authority	Name of curricula/ courses/	Quadrants and credits	As a coordinator /Committee member	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

18. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 d]**

Sr. No.	Development of E Content and Sponsoring Authority	Name of E content	Quadrants	As a coordinator /Committee member	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

19. **Research Guidance [Table II Sr.No. 4 a]**

Sr. No.	Ph.D.	M.Phil./ Dissertation	Thesis submitted /Awarded	Synopsis Submitted	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

20. **Research Project. [Table II Sr.No. 4 b,c,d]**

Sr. No.	Research Project title	Major/ Minor	Completed / Ongoing	Consultancy	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

21. **Patents, Policy Documents and Awards. [Table II Sr.No. 5 a, b, c]**

Sr. No.	Patent	Policy Document	Awards/ Fellowship	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

22. **Invited lectures / Resource Person / paper presentation in Seminars/ Conferences / full paper in Conference Proceedings (Paper presented in Seminars / Conferences and also published as full paper in Conference Proceedings will be counted only once). [Table II Sr.No. 6]**

Sr. No.	International (Abroad)	International (Within Country)	National	State / University	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

23. **List of Testimonials / Certificates / Marksheets of which copies are attached with the application:**

- | | |
|-----|-----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |
| 9. | 10. |
| 11. | 12. |

Part 3

- | | | |
|-----|---|-----------------|
| 24. | Whether the candidate is convicted for any offence under any Civil / Criminal Law?
<i>(If yes, provide the details)</i> | Yes / No |
| 25. | Whether any Civil / Criminal Case is pending?
<i>(If yes, provide the details)</i> | Yes / No |
| 26. | Computer Knowledge.
<i>(If yes, provide the details)</i> | Yes / No |
| 27. | As per NOC condition No. : 7 required proof is attached.
<i>(If yes, provide the Xerox copy)</i> | Yes / No |

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE:_____

DATE:_____

Signature of the Candidate